

**CRANE DIVISION, NAVAL SURFACE WARFARE CENTER
SCIENCE & ENGINEERING FAIR
28 APRIL 2004**

REGISTRATION FORM

Circle the one most appropriate category in which your exhibit will be judged:

- | | |
|--|----------------------------|
| 1. Behavioral & Social Sciences | 7. Inventions |
| 2. Botany | 8. Mathematics & Computers |
| 3. Chemistry & Biochemistry | 9. Medicine & Health |
| 4. Consumer Science | 10. Microbiology |
| 5. Earth, Space & Environmental Sciences | 11. Physics |
| 6. Engineering | 12. Zoology |

WE RESERVE THE RIGHT TO COMBINE SOME CATEGORIES IF NECESSARY

Please type or print (in black ink-no pencil):

Title of Exhibit _____

Student's Name(s) _____

School _____ Grade _____

Do you need a 100-volt outlet? ____ Yes ____ No . If yes, you should bring a UL-approved extension cord in the event your exhibit is not near an outlet. It may be necessary to restrict the use of electricity if requests exceed the number of available outlets.

Student Signature _____

Teacher/Sponsor (printed) _____ Signature _____

- ☐ Each entry must be accompanied by an abstract summarizing the student's project. These are provided to the judges and must be no more than one-half page (form on back). Additional pages will NOT be reproduced.
- ☐ Students may enter only one project each.
- ☐ Table space provided for each exhibit is 48 inches wide by 24 inches deep. Exhibits must not exceed these dimensions, or be more than 78 inches tall (from table surface).
- ☐ ***Please carefully review and follow the International Rules for Pre-College Science Research: Guidelines for Science and Engineering Fairs and submit any required documentation for your entry. This and other publications are available at <http://www.sciserv.org/iseef/> ***** ***Projects not in compliance with these requirements are subject to disqualification.*** *****
- ☐ All entries MUST be received no later than Monday, 5 April 2004.

*****This year, due to increased security and space limitations, the fair will be limited to the first 200 entries received in the mail (not e-mail or fax). Only the first 200 entries received before the entry deadline will be accepted. Entries not received by the deadline or that are not received in the first 200 entries will be notified by mail of their ineligibility to participate in this year's fair. Please ensure that forms are legible and complete or they will not be considered.**

Cash prizes will be awarded in each category

Complete and return this form to: **COMMANDER, BLDG 1 CODE 052 (SCIENCE FAIR), CRANE DIVISION NSWC
300 HIGHWAY 361, CRANE, IN 47522-5001.**

For more information, contact Crane Division Public Affairs Office, 812-854-6409, fax to 812-854-4165 or e-mail to info@crane.navy.mil.

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Each student entering the Crane Division Science & Engineering Fair must submit a one-half page abstract (typed, single spaced) with their entry form. The student should also retain a copy for display with his or her project during the fair. The abstract should explain briefly what the student did, how he or she did it, and what was learned. The abstracts will be provided to the judges prior to the fair. **Please use the space below for your abstract. No additional pages will be reproduced for the judges.**

Title of Exhibit _____

Student's name (s) _____ Grade _____

School _____ Teacher _____

Address (confirmation of participation will be mailed to this address): _____

ABSTRACT